

# FOLIO



THE UNIVERSITY OF ALBERTA STAFF BULLETIN

EDMONTON, ALBERTA

FEBRUARY 15, 1973



## MAJOR POLICY ROLE GOES TO ADVISORY COMMITTEES

*Following is the text of a press release received from the office of the Honourable JAMES FOSTER, Minister of Advanced Education.*

Under reorganization plans announced February 5 by Advanced Education Minister Jim Foster, Alberta's universities and colleges will be given the opportunity to influence government policy through a new system of advisory committees. These committees would be made up of representatives of the public and various educational stakeholder groups, including the colleges and universities themselves.

"Basically," said Mr. Foster, "the running of the universities and colleges will be left to their boards of governors. Our reorganized department will concentrate on doing those things the institutions cannot do for themselves. This will likely mean more independence for NAIT and SAIT as well."

In addition to committees for university affairs and college affairs, Mr. Foster announced that other citizens' advisory committees will serve the special needs of Further Education, Vocational Education, Native Education, and Student Affairs—a total of six committees in all.

The advisory committees will be expected to initiate their own proposals for change as well as to react to advanced education plans and policies under development by the government. The advisory committees will also serve as additional routes of appeal for the lay public, clients, staffs, and governing boards associated with advanced education institutions.

The advisory committees are planned as major policy forums for the external affairs of Mr. Foster's department. Internally, the department will be divided into three divisions: Student Services, Programs, and Administrative Services. Each will be under an assistant deputy minister.

In addition, the Department of Advanced Education will jointly operate a strong planning and research division together with Education Minister Lou Hyndman's department. This division would do both short and long term system planning on a continuous basis. It would also evaluate ongoing programs and plan new ones.

The joint planning and research division will also have an advisory council, including public representation. This council would have a voice in the setting of priorities and would make policy recommendations to the two ministers in education.

Under legislation planned for the coming session, the Department of Advanced Education will assume most of the responsibilities formerly held by the Universities Commission and the Alberta Colleges Commission, which are now set for disbanding on March 31, 1973.

Seven founding principles of the reorganization were detailed by Mr. Foster and by Deputy Minister, Dr. Walter Worth. Under these principles, the revised department will:

1. be capable of being made operational with a relatively small permanent staff, supplemented as required by persons on definite-term appointments for specific assignments, and by task forces drawn from the system
2. foster the development of relatively independent institutions and organizations highly responsive to the needs of their clients
3. stress system development, and exercise leadership through long-range comprehensive planning while also performing an ongoing regulatory function
4. facilitate citizen, client, and professional participation in policy development at the provincial level
5. be able to accommodate some consolidation of educational activities now under other jurisdictions and some realignment of government departments
6. anticipate the gradual withdrawal by the Department from the operation of some of the institutions for advanced education now directly under its jurisdiction
7. provide for close linkage with the Department of Education and the Department of Manpower and Labour, as well as liaison with other "people-oriented" departments.

## BOARD OF GOVERNORS

By FOLIO Staff

The University's Board of Governors and its Executive Committee met February 2, 1973.

### PRELIMINARY CAPITAL BUDGET PRESENTED

A preliminary 1973-74 capital budget of \$8,790,000 was presented to the Board by the

Building Committee. The 1972-73 capital budget was \$22,829,000.

Approximately \$1,250,000 of the 1973-74 total will be allocated to the Biological Sciences Building, Education II Phase I, and Chemistry II. An allocation of \$827,000 will be used to cover completion of the working drawings of Agriculture II and the Business Administration and Commerce building, and the preliminary planning of a services complex. The committee also proposed an allocation of \$750,000 for completion of the Medical Sciences building.

The remainder of the capital will cover expenditures on utilities, site development and planning, alterations and renovations, furnishings and equipment, and special projects. There is no provision for new construction.

The government will provide \$7,500,000 of the capital budget and, in addition, a grant of \$645,000 from the Three Alberta Universities Capital Fund will be matched by the provincial government.

A copy of the preliminary capital budget has been presented to the Universities Commission which is responsible for the allocating of government grants for capital expenditures to the three provincial universities.

### COMMUNITY HEALTH CENTRE STUDIED

Board members approved a recommendation from the Finance Committee that a feasibility study be made of converting the University Health Service into a community health centre. The centre would serve students and staff of the University and any members of the wider community who wished to participate.

The Board expects to enlist the support of students, staff, the public, professional groups, University Hospital, and the provincial government.

### HEALTH SERVICE FEES

Fees for the supplementary services offered by the University Health Service have been approved by the Board for the 1973-74 academic year. The fees are \$10, Winter Session; \$3, Spring Session; and \$3, Summer Session.

### WORKING PERIOD AND VACATION

The Board reaffirmed its policy, adopted June 5, 1970, that members of the academic staff should not be paid additional remuneration for teaching courses offered in May and June of any year.

When the policy was established in 1970, Board members agreed to ask the Dean's Council to poll its members for their comments. In February, 1971 the Deans' Council recommended that Section 112.2 of the *Faculty Handbook*, dealing with working period and vacation, be rewritten. In March, 1971 an ad hoc committee of General Faculties Council was set up to study the matter.

The ad hoc committee's recommendation to the Council Executive Committee, on January 8, 1973, was that supplementary remuneration should be paid to staff members teaching courses between May 1 and September 1. Members of the Council Executive Committee did not agree with the findings and, instead of sending the report on to General Faculties Council with their comment, they forwarded the report to the Board of Governors "for reference when dealing with future contracts," where the original policy was reaffirmed.

#### COMMONWEALTH GAMES COMMITTEE

Members approved the following nominations received from constituent bodies of the University for membership on the Advisory Committee on the Commonwealth Games: W. D. NEAL, Vice-President (Planning and Development) as Chairman; D. RANKIN, academic staff; G. WILLIAMS, non-academic staff; and J. TANNER, undergraduate students. A representative of the graduate students has not yet been nominated.

#### JOINT COMMITTEE ESTABLISHED TO AMEND UNIVERSITIES ACT

A proposal to establish a joint committee to consider changes in The Universities Act was approved by the Board. The committee will include representatives from the Board, General Faculties Council, the Senate, the academic staff, the non-academic staff,

undergraduate and graduate students, and the Alumni Association.

#### CONSULTANT APPOINTED

On the recommendation of the Building Committee, the Board appointed Stanley Associates Engineering Ltd. as Prime Consultant for the design of Sewerage System Phase VI, which will provide additional services and replace existing unsatisfactory services of the main sewage and storm water lines in the west part of the campus. The firm also was responsible for the previously completed phases of the deep sewage system.

Alta-West Construction Ltd., who constructed all but the first phase of the tunnel phases, has been named Advisory Contractor for the project.

#### CHEMISTRY FACILITIES NAMED

The Building Committee reported that the expanded Chemistry facilities have been named The University of Alberta Chemistry Centre—East and West Wings.

#### PEOPLE

■ ARLETTE A. THOMAS, Assistant Professor of Romance Languages, recently attended the executive meeting of the Learned Societies, Association des Professeurs de Français des Universités Canadiennes, in Montreal.

■ C. F. BENTLEY, Professor of Soil Science, recently attended a meeting of the governing board of the International Crops Research Institute for the Semi-arid Tropics (ICRISAT) held at the institute's headquarters in Hyderabad, India. Dr. Bentley was reappointed to the governing board for a three-year term and was re-elected chairman of the governing board for 1973.

■ JOHN B. BIGGS, Professor of Educational Psychology, has resigned from the University effective June 30, 1973, in order to accept the Chair of Education at the University of Newcastle, Australia.

# FOLIO

THE UNIVERSITY OF ALBERTA, EDMONTON, ALBERTA

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William Samis, Editor

FOLIO Policy Committee: E. D. Hodgson (Professor of Educational Administration), Frances Adam (Graduate Students' Association), J. W. Carmichael (Professor of Bacteriology), and Aylmer A. Ryan (Provost and Executive Assistant to the President). Staff: Marcy McKissock (Assistant Editor), Jeanette Rothrock (Senior Writer), Forrest Bard (Photographer), Frank Hale (Illustrator), and Norma Gutteridge (Copy Editor).

Business Manager: A. S. Knowler (Chief Accountant, Office of Comptroller)

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#### NOTICES

#### FACULTY CURLING CLUB BONSPIEL

The annual faculty-staff bonspiel, sponsored by the Faculty Curling Association, will be held March 1, 2, and 3. The first draw will be played at 5 p.m. Thursday, March 1 and playoffs will begin at 1 p.m. on Saturday, March 3 at the curling rink in the Students' Union Building.

The bonspiel will be followed by a dinner party and the presentation of trophies at the Faculty Club on Saturday evening, March 3. All bonspiel participants and their partners are invited to attend.

The entry fee is \$20 per rink, and the dinner is \$4 per plate. Entry forms may be obtained from DALE STAINES at 432-4401.

#### SYMPHONY BOX OFFICE MOVES

The Edmonton Symphony Society is now located at 243 Northern Alberta Jubilee Auditorium, 114 Street and 87 Avenue. The mailing address is Box 4232, Edmonton, Alberta, T6E 4T2. The telephone number of the box office is 433-2020 and the executive offices may be reached at 439-2091.

#### HOSPITAL NEEDS VOLUNTEER HELPERS

The Misericordia Hospital Volunteer Association requires helpers for its Beau Geste Coffee Shop, a revenue project. Through the donation of the time of volunteers, the Association is able to purchase valuable and needed equipment for the hospital.

There are four daily shifts (including Saturdays and Sundays) of three to four hours each: 9 a.m. to 1 p.m.; 1 to 4 p.m.; 4 to 7 p.m.; and 7 to 10 p.m.

If anyone is able to offer three to four hours a week for this service, the patients and staff of the hospital would be most appreciative. Further information may be obtained from MRS. B. RAWLINSON, 484-8811, extension 339.

#### THIS WEEK AND NEXT

*Listings must reach the Editor by 9 a.m. the Friday prior to publication. Written notification is preferred. Compiled by NORMA GUTTERIDGE, 432-4991.*

#### 15 FEBRUARY, THURSDAY

##### Seminar on Water Resources

8 p.m. "The Churchill River diversion in northern Manitoba" by ROBERT W. NEWBURY, Associate Professor of Civil Engineering, University of Manitoba. Sponsored by the Water Resources Centre, Engineering Centre, phase II, Room 2-1.

##### MEETA Television Series 'Developing Your Own Business'

8 p.m. "Legal aspects" discusses a number of legal situations that face any businessman and which require advice and decision. Channel 11.

##### Concert

8:30 p.m. The University of Alberta Mixed Chorus in concert. Program includes sacred, folk, and modern music, and spirituals. Students' Union Theatre. Admission \$1.50.

#### 16 FEBRUARY, FRIDAY

##### Swimming

And 17 February, Saturday. 1 p.m. heats; 7 p.m. finals. Canada West Universities Athletics Association Championships. West Pool.

**Faculty Club**

Downstairs. TGIF—Frying tonight. Fish and chips, salad, trifle. \$2.

Upstairs. Lobster. \$8. Also regular menu.

**Basketball**

And 17 February, Saturday. 6:30 p.m. Pandas vs. The University of Lethbridge. Main Gymnasium.

**Concert**

8:30 p.m. The University of Alberta String Quartet (THOMAS ROLSTON and LAWRENCE FISHER, violins; MICHAEL BOWIF, viola; CLAUDE KENNESON, violoncello) will give a concert of works by Brahms and Clermont Pepin. Convocation Hall. Admission free.

**17 FEBRUARY, SATURDAY****Saturday Forum**

10 a.m. "A masterpiece of existential blasphemy: the Book of Job" by HERMAN TENNESEN, Professor of Philosophy. The respondent will be WILLIAM J. MARTIN, Professor in ancient languages and an Old Testament scholar, formerly of Liverpool University and now of the University of British Columbia. Henry Marshall Tory Building, Room 4-14.

**Space Films**

2:10 p.m. *In the Mountains of the Moon*, *Space in the 70s*, and *Exploration of the Planets*. Provincial Museum and Archives. Admission free.

**Faculty Club**

Downstairs. Soup Tureen: Philadelphia pepper pot, Chinese mushroom soup; pecan pie. \$3. Upstairs. Lobster. \$8. Also regular dinner menu. Dinner served 6 to 10 p.m., dancing 9 p.m. until midnight.

**Presentation 'The Athabasca Sand Dunes'**

8 p.m. "Alberta's mini Sahara," a visual presentation on the vast stretches of open sand in northeast Alberta, with a discussion on their future preservation. Sponsored by the Canadian Society of Environmental Biologists (Alberta Chapter). Provincial Museum and Archives Auditorium. Admission free.

**Edmonton Symphony Orchestra**

8:30 p.m. *And 18 February, Sunday at 2:30 p.m.* Conductor: PIERRE HETU; soloists: JAMES KEENE and RYAN SELBERG. Program includes the Double Concerto for Violin and Cello by Brahms, and Symphony No. 3 (The Scottish) by Mendelssohn. Jubilee Auditorium.

**18 FEBRUARY, SUNDAY****'Our Cultural Heritage'**

3 p.m. Performance by the Alberta Highland Dancers, Calgary and Red Deer branches. Provincial Museum and Archives. Admission free.

**Student Cinema**

6:30 and 9 p.m. *Silent Running*, an ecological fable. Students' Union Theatre. Admission:

students 50 cents in advance, general public \$1 at the door.

**National Film Theatre**

7 p.m. The Films of Val Lewton 3. *The Cat People* (USA, 1942) with Simone Simon and Tom Conway. Edmonton Art Gallery Auditorium. Members only. \$1. Memberships. \$2, available at the door.

**19 FEBRUARY, MONDAY****MEETA Television Program on Israel**

8 p.m. "A promise shared" documents the status of women in Israel. Filmed on location in Israel. Channel 11.

**Edmonton Film Society**

8 p.m. *Wind From the East*, directed by Jean-Luc Godard. French with English subtitles. International Series. Students' Union Theatre.

**20 FEBRUARY, TUESDAY****Open Meeting on Education**

3:30 p.m. "Research with teachers" by MICHAEL F. D. YOUNG, Institute of Education, University of London, England. Sponsored by the Faculty of Education. Open to all interested staff and students. Education Centre, Room 129.

**Labor Relations Colloquia Series**

3:30 p.m. "Consequences (social-psychological, economic, and political) of governmental take-over of management in developing nations" by SAMI MOHSEN, Department of Sociology. Henry Marshall Tory Building, Room 5-15.

**Pharmacy Lecture**

4:30 p.m. "Potentiation of halogenated hydrocarbon-induced liver injury by aliphatic alcohols" by G. L. PLAA, Department of Pharmacology, Faculty of Medicine, University of Montreal. Sponsored by the Faculty of Pharmacy and Pharmaceutical Sciences. Dentistry-Pharmacy Centre, Room 2099.

**Continuing Medical Education Course**

7:30 p.m. "Immunization" by GEORGE GOLDSAND, Assistant Professor of Medicine. Clinical Sciences Building, Room 2-115.

**Ballet**

8:30 p.m. The Polish Mime Ballet. Jubilee Auditorium. Tickets from Mike's Newsstand, 429-0848 or 424-8911.

**Concert**

8:30 p.m. The Symphonic Wind Ensemble of the Department of Music conducted by JOHN IILTIS, Associate Professor of Music. DAVID HOYT, French hornist will be soloist in Ralph Hermann's Concerto for Horn. Program also includes "Poem for Brass" by MALCOLM FORSYTH, Associate Professor of Music, who will conduct the work. Convocation Hall. Admission free.

**21 FEBRUARY, WEDNESDAY****Brown Bag Session**

12:15 p.m. "World population atlas" by L. KOSINSKI, Professor of Geography. Henry Marshall Tory Building, Room 5-15. Open to all interested persons.

**Faculty Club**

Downstairs. Wednesday Night Dining Room Draw, now over \$300. "Wednesday at Eight" presents the Judi Singh Trio with George McFetridge. Dessert table. 75 cents.

**Edmonton Film Society**

7 p.m. *Psycho* with Anthony Perkins and Janet Leigh, directed by Alfred Hitchcock. (USA, 1960). Henry Marshall Tory Building, TL-11.

**MEETA Television Series '1,000,000 Children'**

8:30 p.m. Final program in series. A panel of specialists comment on present structures for dealing with learning disabilities in terms of quality and quantity. Channel 11.

**22 FEBRUARY, THURSDAY****Badminton**

1 p.m. *And 23, 24 February at 9 a.m.* Canada West Universities Athletic Association Championships. Main and Dance Gymnasiums.

**Lecture on Design**

7:30 p.m. "Design for people" by DAVID PIPER, editor of the design magazine *Canadian Interiors*. First in a series of four open lectures sponsored by the Department of Art and Design and the Office of Design, Ottawa. Henry Marshall Tory Building, TL-12.

**MEETA Television Series 'Developing Your Own Business'**

8 p.m. Final program in series. "Sell or continue" considers the implications of the decision to sell what is now a successful business. Channel 11.

**23 FEBRUARY, FRIDAY****Faculty Club**

Downstairs. TGIF—Hawaiian Holiday, Luau. \$3.50. Hawaiian dress.

**Student Cinema**

6:30 and 9 p.m. *The Go-Between*. Grande Prix winner, Cannes Film Festival, 1971. Julie Christie and Alan Bates in an adaptation of L. P. Hartley's novel concerning loneliness and wasted years. Students' Union Theatre. Admission: students 50 cents in advance, general public \$1 at the door.

**Basketball**

6:30 p.m. Pandas vs. the University of British Columbia. Main Gymnasium.

**MEETA Television Program 'Go'**

8 p.m. The Japanese game of "Go" is presented by a visiting team of experts who demonstrate the fundamentals of play. Channel 11.

#### 'Sounds of the Seventies'

8:30 p.m. CHUCK MANGIONE, with six instrumentalists and the Edmonton Symphony Orchestra, presents an evening of rock, blues, jazz, and easy listening. Jubilee Auditorium. Tickets from the Symphony Box Office, 433-2020.

#### 24 FEBRUARY, SATURDAY

##### Fencing

All Day. And 25 February. Provincial Championships. Physical Education and Recreation Centre, West Gymnasium.

##### Faculty Club

*Downstairs.* Soup Tureen: vegetable borscht, parosoupa avgolemono; chocolate roll. \$3. *Upstairs.* Regular dinner menu. Dinner served from 6 to 10 p.m., dancing from 9 p.m. until midnight.

#### EXHIBITIONS AND PLAYS

##### University Art Gallery

Until 28 February. "J. B. Taylor—sketches." (The late J. B. Taylor was a professor in the Department of Art and Design for many years.) Also "Joe Fafard—ceramic portraits, landscapes, animals."

##### Edmonton Art Gallery

Until 25 February. A capsule history of Canadian art from Kreighoff through Jack Bush, drawn from local private collections. Until 27 February. "Harry Savage—graphics" (a painter and printmaker whose work reflects his concern for political and social issues). Until 4 March. Junior Gallery. "Toledo Glass National III" (Smithsonian Institution).

##### Provincial Museum and Archives

"Moon rock and space exploration"; "Ukrainian embroidery and ceramics"; and "Alberta at the turn of the century" (photographs).

##### Studio Theatre

Until 17 February. 8:30 p.m. nightly; Saturday matinees 2:30 p.m. Chekov's *The Seagull*, directed by MARK SCHOENBERG.

##### Walterdale Theatre

Until 17 February. A night of one-act plays—a showcase for new actors and directors.

##### Theatre 3

21 February. Canadian premiere of *By the Sea* by JAMES OSBORNE, directed by BEN TARVER. Curtain times: Friday, 7 and 10:30 p.m.; Saturday and Sunday matinees, 2 p.m.; all other performances, 8:30 p.m. No performance Mondays. Play runs until 4 March at the "Theatre Beside" at Victoria Composite High School, 10210 108 Avenue. Tickets from Theatre 3, 709 9999 Jasper Avenue, telephone 424-3488.

#### PERSONAL NOTICES

*Notices must be received by 9 a.m. the Friday prior to publication. Rate is seven cents per word for the first insertion and five cents per word for subsequent insertions ordered with the first. Minimum charge is \$1. To avoid billing, notices MUST BE PAID IN ADVANCE. For assistance or order blanks, telephone Rita Swift, 432-4991.*

##### Accommodation available

HOUSE FOR SALE—Belgravia; lovely 1,700 square feet bungalow, four-bedrooms, or three-bedrooms and large study. Huge living-dining area. Finished basement, double garage, well landscaped lot. Very quiet area. Ideal for professional person. Try \$10,000 down to new mortgage. Call Tony Shepert, Buxton Real Estate, 465-3391; residence, 439-7154.

HOW LONG YOU'VE WAITED—To find a home in Belgravia. Check this 1,260 square feet three-bedroom home with finished basement, garage, and well landscaped lot. Very quiet setting, on bus route. Walk to campus or University Farm. \$8,000 down. Call Tony Shepert, Buxton Real Estate, 465-3391; residence, 439-1754.

URGENT—Transferred from Edmonton. Need someone to take over six months lease, or sublet large two-bedroom apartment, 1½ baths. College Plaza. 439-8330 before February 20.

FOR RENT—Large, clean, furnished one-bedroom suite. March 1. Abstainers. \$120. 453-1497.

FOR RENT—House in Windsor Park, furnished, for one year beginning July. Four bedrooms, finished basement, washer, dryer, heated triple garage, fenced garden, patio, trees. Telephone 432-5307; evenings 439-4046.

FOR RENT—Attractive furnished home on double lot facing ravine; four bedrooms, two baths, detached double garage; fifteen minutes from University; for period June 1, 1973 to July 31, 1974. 452-0181.

FOR RENT—Three-bedroom house for thirteen months beginning July 1, 1973. Southwest, near all schools, furnished, all appliances, grand piano, color TV. \$300 per month. 432-4916 or 434-8834.

FOR RENT—Four-bedroom house, Aspen Gardens, for 13 months beginning July 1, 1973. 2½ baths, garage, furnished, all appliances, \$300 month. W. R. Thorson, 432-3687 or 434-0619.

##### Accommodation wanted

WANTED—Three or four-bedroom home, 1½ baths. R.R. garage. South side. Summer possession. 433-5569.

WANTED TO RENT—Furnished, small three-bedroom home near University for one or two years beginning August 1 for medical resident with three children, 9, 13, and 15 years. Present lease with professor on sabbatical expires July 31, 1973. 439-1340 evenings.

##### Goods and services

FOR SALE—B.W. console television, \$55; B.W. portable television, \$50. Phone 465-1116.

FOR SALE—Dishwasher, little used, excellent, \$125. British India Rug, 10' x 14', brick red field, \$250. McClary gas range, \$25. 433-8858, 432-4349.

FOR SALE—Skis, Rossignol Strato 207 cm., \$150. Head master 205 cm., \$90; racing bicycle Peugeot PX-10E with spares, \$235. Call Tony, 432-5157.

REQUIRED—Loving and responsible person to care for baby girl. Weekdays. 436-1756.

FOR SALE—General Electric washer and dryer, \$150 for pair. Mrs. Miller, 432-3938.

WANTED—Donation of used Junior Encyclopedia for growing teenage Science Club. Call 432-1202, 439-7145.

SPEED UP YOUR RESEARCH—Our group is ready to program for you. We have extensive experience in most computer languages. All project rates are negotiable. For information call Pat, 699-8654 anytime.

FOR SALE—Two twin mattresses and springs; one double box spring and mattress; one single cot and a sheared beaver coat, size 10. 484-2567, after six. WELCOME—Come along to Parkview/ come along our friends/ antiques, Canadiana, crafts and modern trends. Knowledge, interest, treasures at Parkview Flea Market, 9135 146 Street. Sundays: 12-5 p.m., February 18.

INTERESTED IN TRAVEL?—We specialize in Scandinavia but are happy to arrange bookings from Tokyo to Timbuctoo, also within Canada and the U.S. for business appointments or conferences. Including hotel reservations, flights, car rentals, and travel insurance. Please call Iris Rosen & Associates. 488-8181.

SKI JASPER WITH TOUR WEST—All transportation, accommodation, and lift tickets from \$37 based on double occupancy. Departure every Friday. Phone 434-4945.

GREEN CIRCLE PRESCHOOL (PARENT CO-OP)—St. Augustine Elementary School, Duggan. For ages 2½ to 5½ (few openings left for 4- and 5-year-olds). For information phone 435-3070, 435-3046, 469-8023.

ROCKY MOUNTAIN WILDERNESS TRAIL RIDES—July and August; 7-14 day trail rides in the CONTINENTAL DIVIDE-INTERSECTION MOUNTAIN wilderness of the Canadian Rockies. For information, brochure, or appointment to view slides phone 433-7433.

MATURE WOMAN NEEDED—To care for lady in wheelchair who lives in westend. Could live in or out. Call evenings, 488-6179.

##### Automobiles and accessories

FOR SALE—Austin Cooper MK II. Loaded; must be seen to be appreciated. Offers. 439-0208 after 6 p.m. FOR SALE—1971 Ford Pinto; 18,000 miles, many extras. Reasonable. 435-6104.

FOR SALE—1970 Ford Club Wagon Window Van, V-8, automatic, radio, twelve passenger; ideal for camper conversion. Excellent condition. 432-4010 or 434-5750.

FOR SALE—1963 Rambler Wagon; 72,000 actual miles. Good condition. Offers 439-4079.

FOR SALE—Professor on sabbatical has 1969-70 model VW camper. Available in London around June 15; \$1800. Write A. M. Watts; Stella Alpina, Torremville; Malaga, Spain.

#### POSITIONS VACANT

##### NON-ACADEMIC STAFF

Applicants are sought for the following positions. The Personnel Office (Room 121, Administration Building) will provide further details to interested persons, who are asked not to approach the departments directly.

Clerk Typist I (\$302-\$385)—Business Administration and Commerce

Clerk Typist II (\$331-\$423)—Provincial Laboratory; Physical Plant

Key Punch Operator (\$366-\$466)—Administrative Data Processing

Clerk Typist III (\$385-\$489)—Chemistry

Clerk Steno III (\$403-\$513)—Chemistry

Secretary (\$466-\$595)—Botany

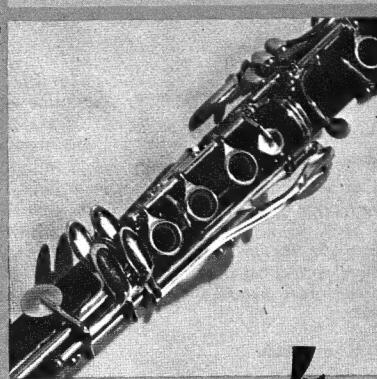
Analyst (\$836-\$1,067)—Administrative Data Processing

Technician (\$450)—Pharmacology (Trust)

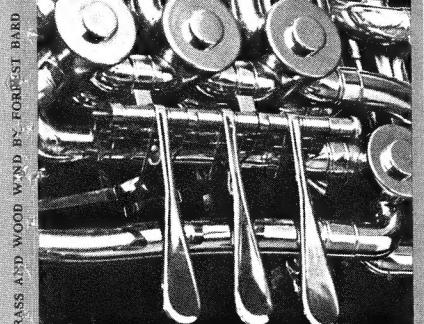
Specialist Technician (\$968-\$1,235)—Electrical

Engineering

Su



1973  
March



Mo

# FOLIO Monthly Calendar

Tu

February 1973

1	2	3				
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

April 1973

1	2	3	4	5	6	7
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22	23	24	25	26	27	28
29	30					

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6

■ End of second term reading week  
and second term recess.

11

12

13

■ 2 p.m. Meeting of the Campus  
Development Committee.  
■ 3:30 p.m. Meeting of the  
Nominating Committee of General  
Faculties Council.

18

19

20

■ 4:45 p.m. Meeting of departmental  
representatives of the Non-Academic  
Staff Association.  
■ 7:30 p.m. Meeting of the Council  
of the Graduate Students' Association.

25

26

27

■ 7:30 p.m. Meeting of the Council  
on Student Affairs.  
■ 2 p.m. Meeting of the Campus  
Development Committee.

■ 2 p.m. Meeting of General Faculties  
Council.

**W****Th****F****Sa****May 1973**

1	2	3	4	5		
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

- Second term recess begins in Faculties of Dentistry and Medicine.
- Last day for applications for admission to Dentistry.
- 9 a.m. Meeting of the Academic Development Committee.

**7****1**

- 9 a.m. Meeting of the Board of Governors.

**8**

- 9 a.m. Meeting of the Academic Development Committee.
- 1:30 p.m. Meeting of the University Planning Committee.

**9**

- Election of members for the executive committee of Students' Council.

**10****14****15****16****17**

- 9 a.m. Meeting of the Academic Development Committee.

- 9 a.m. Meeting of the Board of Governors.
- 2 p.m. Meeting of the Council on Graduate Studies and Research.

**21****22****23****24**

- 2:30 p.m. Meeting of the Deans' Council.

**28****29****30****31**

- 9 a.m. Meeting of the Academic Development Committee.
- 1:30 p.m. Meeting of the University Planning Committee.

- Last day for applications for supplemental examinations to be written in April.

- 9 a.m. Meeting of the Academic Development Committee.

- Last day of lectures for second-year Civil and Mining Engineering students.

FOLIO MONTHLY CALENDAR lists the University's important meetings. Use it for your own appointments and memos. Entries for the April Calendar should be received before March 16. Compiled by NORMA GUTTERIDGE, telephone 432-4991.